

Header 2



General Information Contact Default Values Discount Document Information Clarification Request

**Procurement Folder:**

1933847

**Procurement Type:**

Agency Purchase Order

**Vendor ID:**

VS0000020508

**Legal Name:**

MIDWEST LAKE MANAGEMENT INC

**Alias/DBA:**

**Total Bid:**

\$260,000.00

**Response Date:**

04/03/2026

**Response Time:**

16:03

**Responded By User ID:**

midwestlake

**First Name:**

Jeanne

**Last Name:**

Huntley

**Email:**

admin@midwestlake.com

**Phone:**

816-804-5604

**SO Doc Code:**

ARFQ

**SO Dept:**

0310

**SO Doc ID:**

DNR2600000011

**Published Date:**

3/24/26

**Close Date:**

4/7/26

**Close Time:**

13:30

**Status:**

Closed

**Solicitation Description:**

WRS: (2) Electrofishing Boats w/Generator & Trailer\_D1 & D4

**Total of Header Attachments:**

2

**Total of All Attachments:**

2



State of West Virginia  
Agency Request for Quote  
Equipment

Proc Folder: 1933847

Doc Description: WRS: (2) Electrofishing Boats w/Generator & Trailer\_D1 & D4

Reason for Modification:

Proc Type: Agency Purchase Order

Date Issued	Solicitation Closes	Solicitation No	Version
2026-03-23	2026-04-07 13:30	ARFQ 0310 DNR2600000011	1

**BID RECEIVING LOCATION**

BID RESPONSE  
DIVISION OF NATURAL RESOURCES  
PROPERTY & ENERGY OFFICE  
112 CALIFORNIA AVE  
CHARLESTON WV 25305  
US

**VENDOR**

Vendor Customer Code:  
Vendor Name: *Midwest Latre Management, Inc.*  
Address: *7561 SW Prairie Ridge Road*  
Street :  
City : *Polo*  
State : *MO* Country: *USA* Zip: *64671*  
Principal Contact : *Paul Horner*  
Vendor Contact Phone: *816-804-5604* Extension:

**FOR INFORMATION CONTACT THE BUYER**  
James H Adkins  
(304) 558-3397  
jamie.h.adkins@wv.gov

Vendor Signature X *Paul H. Horner* FEIN# *20-3769530* DATE *4/3/26*

All offers subject to all terms and conditions contained in this solicitation

**ADDITIONAL INFORMATION**

The West Virginia Division of Natural Resources - Wildlife Resources Section is soliciting bids for the one-time purchase and delivery of two (2) complete Electrofishing System Mounted Units (electrofishing box, inverter generator, boat, outboard motor, and trailer).

INVOICE TO	SHIP TO
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VARIOUS AGENCY  
LOCATIONS  
AS INDICATED BY ORDER

No City                      WV  
US

VARIOUS AGENCY  
LOCATIONS  
AS INDICATED BY ORDER

No City                      WV  
US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
1	Electrofishing Boat, 2026 or Current Year Model - New	2.00000	EA	<i>90300</i>	<i>180,600</i>

Comm Code	Manufacturer	Specification	Model #
25111502	<i>PRF</i>	<i>Alum allwelded</i>	<i>7000-1672</i>

**Extended Description:**  
Per specifications outlined in 3.1

INVOICE TO	SHIP TO
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VARIOUS AGENCY  
LOCATIONS  
AS INDICATED BY ORDER

No City                      WV  
US

VARIOUS AGENCY  
LOCATIONS  
AS INDICATED BY ORDER

No City                      WV  
US

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
2	Electrofishing Box, New and Unused	2.00000	EA	<i>17800</i>	<i>35,600</i>

Comm Code	Manufacturer	Specification	Model #
21110000	<i>MLES</i>	<i>8Camp</i>	<i>HL80</i>

**Extended Description:**  
Per specifications outlined in 3.2

INVOICE TO		SHIP TO			
VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER		VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER			
No City US	WV	No City US	WV		
Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
3	Inverter Generator, New and Unused	2.00000	EA	6900	13,800

Comm Code	Manufacturer	Specification	Model #
26111600	Honda	inverter	EU7000

**Extended Description:**  
Per specifications outlined in 3.3

INVOICE TO		SHIP TO	
VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER		VARIOUS AGENCY LOCATIONS AS INDICATED BY ORDER	
No City US	WV	No City US	WV

Line	Comm Ln Desc	Qty	Unit Issue	Unit Price	Total Price
4	Boat Trailer, 2026 or Current Year Model, New and Unused	2.00000	EA	15000	30000

Comm Code	Manufacturer	Specification	Model #
25181713	PRF	Alum I beam	Tandem slick bunk

**Extended Description:**  
Per specifications outlined in 3.4

SCHEDULE OF EVENTS		
Line	Event	Event Date
1	Technical Questions Due 9 a.m.	2026-03-31

**DESIGNATED CONTACT:** Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

Paul Horner Fish Biologist  
(Name, Title)  
Paul Horner Fish Biologist  
(Printed Name and Title)  
7561 SW Prairie Ridge Road Polo, MO 64671  
(Address)  
816-804-5604  
(Phone Number) / (Fax Number)  
admin@midwestlake.com  
(email address)

**CERTIFICATION AND SIGNATURE:** By signing below, or submitting documentation through wvOASIS, I certify that I have reviewed this Solicitation in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration.

Midwest Lake Management, Inc.  
(Company)  
~~Paul M. [Signature]~~ Paul Horner Fish Biologist  
(Authorized Signature) (Representative Name, Title)  
Paul Horner Fish Biologist  
(Printed Name and Title of Authorized Representative)  
4/3/26  
(Date)  
816-804-5604  
(Phone Number) (Fax Number)

**EXHIBIT A – PRICING PAGE**

West Virginia Division of Natural Resources – Wildlife Resources Section  
**Electrofishing Boat with Inverter Generator and Trailer**

Item #	Item Description	Unit	Unit Price	Qty	Extended Price
3.1	<b>Electrofishing Boat, 2026 or Current Year Model</b> New and Unused - Must be compatible with 3.2, 3.3 & 3.4	Each	90,300	2	180,600
3.2	<b>Electrofishing Box, New and Unused</b>	Each	17,800	2	35,600
3.3	<b>Inverter Generator, New and Unused</b>	Each	6,900	2	13,800
3.4	<b>Boat Trailer, 2026 or Current Year Model</b> New and Unused - Must be compatible with 3.1	Each	15,000	2	30,000
<b>Total Cost:</b>					<b>\$260,000.00</b>

*Lead time ~ 300 days A.R.O.*

**WVDNR District 1 Office**  
 1110 Railroad Street  
 Farmington WV 26571

**WVDNR District 4 Office**  
 2006 Robert C Byrd Drive  
 Beckley WV 25801

Note: All items are to be F.O.B. destination. Freight or delivery charges must be included in the unit price.

Vendor Company Name: Midwest Lake Management, Inc Phone: 816-804-9604  
 Vendor Representative Authorized Signature: *Paul A. Horner* Date: 4/3/26  
 Title: Fish Biologist

Print Vendor Representative Name

STATE OF WEST VIRGINIA  
Purchasing Division

# PURCHASING AFFIDAVIT

**CONSTRUCTION CONTRACTS:** Under W. Va. Code § 5-22-1(i), the contracting public entity shall not award a construction contract to any bidder that is known to be in default on any monetary obligation owed to the state or a political subdivision of the state, including, but not limited to, obligations related to payroll taxes, property taxes, sales and use taxes, fire service fees, or other fines or fees.

**ALL CONTRACTS:** Under W. Va. Code § 5A-3-10a, no contract or renewal of any contract may be awarded by the state or any of its political subdivisions to any vendor or prospective vendor when the vendor or prospective vendor or a related party to the vendor or prospective vendor is a debtor and: (1) the debt owed is an amount greater than one thousand dollars in the aggregate; or (2) the debtor is in employer default.

**EXCEPTION:** The prohibition listed above does not apply where a vendor has contested any tax administered pursuant to chapter eleven of the W. Va. Code, workers' compensation premium, permit fee or environmental fee or assessment and the matter has not become final or where the vendor has entered into a payment plan or agreement and the vendor is not in default of any of the provisions of such plan or agreement.

**DEFINITIONS:**

**"Debt"** means any assessment, premium, penalty, fine, tax or other amount of money owed to the state or any of its political subdivisions because of a judgment, fine, permit violation, license assessment, defaulted workers' compensation premium, penalty or other assessment presently delinquent or due and required to be paid to the state or any of its political subdivisions, including any interest or additional penalties accrued thereon.

**"Employer default"** means having an outstanding balance or liability to the old fund or to the uninsured employers' fund or being in policy default, as defined in W. Va. Code § 23-2c-2, failure to maintain mandatory workers' compensation coverage, or failure to fully meet its obligations as a workers' compensation self-insured employer. An employer is not in employer default if it has entered into a repayment agreement with the Insurance Commissioner and remains in compliance with the obligations under the repayment agreement.

**"Related party"** means a party, whether an individual, corporation, partnership, association, limited liability company or any other form or business association or other entity whatsoever, related to any vendor by blood, marriage, ownership or contract through which the party has a relationship of ownership or other interest with the vendor so that the party will actually or by effect receive or control a portion of the benefit, profit or other consideration from performance of a vendor contract with the party receiving an amount that meets or exceeds five percent of the total contract amount.

**AFFIRMATION:** By signing this form, the vendor's authorized signer affirms and acknowledges under penalty of law for false swearing (W. Va. Code §61-5-3) that: (1) for construction contracts, the vendor is not in default on any monetary obligation owed to the state or a political subdivision of the state, and (2) for all other contracts, that neither vendor nor any related party owe a debt as defined above and that neither vendor nor any related party are in employer default as defined above, unless the debt or employer default is permitted under the exception above.

**WITNESS THE FOLLOWING SIGNATURE:**

Vendor's Name: Midwest Latex Management, Inc.

Authorized Signature: *Paul M. [Signature]* Date: 4/3/26

State of MISSOURI

County of CALDWELL, to-wit:

Taken, subscribed, and sworn to before me this 3<sup>rd</sup> day of APRIL

My Commission expires OCTOBER 23, 2027.

DONALD R. IVES, JR.  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
MY COMMISSION EXPIRES OCTOBER 23, 2027  
CALDWELL COUNTY  
COMMISSION #23624079

AFFIX SEAL HERE

DONALD R. IVES, JR.  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
MY COMMISSION EXPIRES OCTOBER 23, 2027  
CALDWELL COUNTY  
COMMISSION #23624079

NOTARY PUBLIC *Donald R. Ives, Jr.*

3.1 Electrofishing Boat is 2026 or Current Year Model with all New and Unused components

3.1.1 Boat is US Coast Guard approved.

3.1.2 Boat is a purpose-built electrofishing boat.

3.1.3 Boat interior is between 16-foot and 16-foot 8-inches in length; 2ft motor deck on the stern to accommodate the twin outboard motors

3.1.3.1 V front (semi V bow bottom; chop V bow for work deck space) and flat bottom to stern with tracking strakes.

3.1.3.2 Twin 60-HP 4-stroke Suzuki outboard motors.

3.1.3.2.1 Has a safety kill switch for the outboard motors.

3.1.3.2.2 Has a dual engine tie bar steering kit – hydraulic steering.

3.1.4 Hull is 0.125” thick - sides and interior; 0.190” heavy duty bottom; 30” sides and approx. 94-96” beam.

3.1.5 Has a center console with the following:

3.1.5.1 Hydraulic steering and steering wheel with spinner knob.

3.1.5.2 Angled, shatterproof (similar to auto glass) windshield.

3.1.5.3 Binnacle dual throttle controls on console face to the right of the steering wheel.

3.1.5.4 NO console cover. Not available for this size console.

3.1.5.5 Heavy duty leaning post pommel horse seat on height adjustable pedestal; no under storage due to limited floor space in 16ft boat.

3.1.5.6 Fuel gauge (sight) in top of fuel tank

3.1.5.7 12-volt accessory power plug

3.1.5.8 Hour meters in engine gauges, generator display, and shock box display

3.1.5.9 Battery selector switches

3.1.5.10 Electrofishing control box display windows are illuminated for low light and nighttime use

3.1.5.11 Wired, mounted Humminbird HELIX 8 CHIRP MEGA SI+ GPS G4N, or equal.

3.1.5.11.1 Includes transducer and ram mount

3.1.6 Has a front deck with the following:

- 3.1.6.1 Standard bow dipper switch foot-pads or aluminum pedals that may be used independently (customer preferred style will be installed).
- 3.1.6.2 Maximum 48-52" deep (long) front deck with Dri-Deck non-slip flooring. Front deck may be a bit longer to accommodate the fuel tank placement under bow deck for safe weight distribution due to twin outboards at the stern.
- 3.1.7 Has tread plate aluminum flooring throughout boat.
- 3.1.8 Has removable livewell with 1,000 gallon per hour freshwater pump, secondary aeration pump, and interior lights (please select one - red or white).
- 3.1.8.1 Livewell box is approximately 80 gallons; 42" long x 22" wide x 22" tall with two-hinged reinforced lids. Elevated on legs to approx. 32" height to accommodate plumbing outflow fittings.
- 3.1.8.2 Red or white LED lights inside livewell tank – please choose 1.
- 3.1.8.3 Removable flow-through center divider.
- 3.1.9 Has removable bow safety railing (or can be welded on if preferred)
- 3.1.10 Has two (2) installed pivoting electrofishing booms with chain hanger supports and two (2) anode arrays, each with 6 stainless steel dropper cables . Booms are all non-conductive fiberglass; no aluminum conduit used for extra safety
- 3.1.10.1 Has additional high and low electrofishing boom supports cradles on both sides of safety rail for stowing booms during trailering, transport and running from sampling site to sampling site
- 3.1.11 Has installed LED navigation lights.
- 3.1.12 Has installed a minimum of four adjustable cube LED bow shock lights for front and side illumination.
- 3.1.13 Has LED electrofishing lights installed on bow, port and starboard sides.
- 3.1.14 Has four adjustable cube LED lights (stern corners and approximately midship);
- 3.1.15 Has red LED deck lights installed midship port and starboard.
- 3.1.16 Has two 12-volt DC accessory waterproof plugs.
- 3.1.17 Has easily accessible on-board automatic battery charging system (ACR)
- 3.1.17.1 Batteries may be charged by either the outboard motor or charger plugged in to generator.
- 3.1.18 Has two independent on-board cranking batteries for twin outboard motors.
- 3.1.19 Has automatic bilge pump with a minimum of 750gph.
- 3.1.20 Has a horn with a really loud beep beep.
- 3.1.21 Has two console-mounted LED work lights to illuminate the working area around the livewell with either red or white options. Please select one.

3.1.22 Has integrated cathode arrays attached at the bow front and sides.

3.1.23 12-18-gallon above deck gasoline fuel tank. Possibly mounted under bow deck with fill reveal for safe boat weight distribution

3.1.24 Has an installed fire extinguisher.

3.1.25 Boat is compatible with Item 3.2, 3.3, and 3.4.

3.2 Electrofishing Control Box is New and Unused

3.2.1 System is easily removable for use on multiple platforms such as a pram barge, smaller Jon boat, raft, etc. Unit is lightweight at only weighs 30 lbs.

3.2.2 Is capable of sampling waters with conductivities between 50-3500  $\mu\text{S}$ .

3.2.3 Has 9 programmable electrofishing settings.

3.2.4 DC output is pulsed and/or continuous output, true square DC waveform (not sawtooth), voltage adjustment is from 0-600 volts at 1-volt increments, maximum output of 80 amps, duty cycle adjustment from 1-100% in 1% increments.

3.2.5 AC output has pulsed and continuous output capabilities, sinusoidal wave, pulse packets with voltage range from 0-240 volts at 30 amps RMS.

3.2.6 Has DC pulse rate of 1-300 HZ.

3.2.7 Has independent digital metering of peak output for watts, amps and volts; and alpha display for messages and settings.

3.2.8 Has digital readout display of electrofishing pedal time, generator voltage and frequency, pulse rate, duty cycle, recall and saved electrofishing settings, voltage range, messages, total hour meter; integrated switch continuity test function, etc.

3.2.9 Has emergency shut-off switch.

3.2.10 Has illuminated readouts for nighttime use.

3.2.11 Box is water resistant with waterproof connections; hermitically sealed.

3.2.12 Has integrated foot switches at bow work deck.

3.2.13 Has integrated cathode arrays across front and bow sides.

3.3 Inverter Generator is New and Unused

3.3.1 Is compatible with a commercially manufactured air-cooled inverter generators – Honda EU7000.

3.3.2 Has a minimum displacement 380cc.

3.3.3 Has AC Output with 120/240 volts and 7000 maximum watts.

3.3.4 Has electric and recoil starting options.

3.3.5 Has a five-gallon internal fuel tank capacity.

3.3.6 Does not exceed a maximum noise level of 65 decibels during operation.

3.3.7 Is easily removable.

3.3.8 Has Bluetooth connectivity.

3.3.9 No hard cover. Manufacturer does not recommend enclosure for air cooled generator.

3.3.10 The boat has two (2) marine accessory batteries charged by generator and outboard motor alternator with ACR.

3.3.10.1 Has one (1) additional 12V plug-in.

3.4 Boat Trailer, 2026 or Current Year Model is New and Unused

3.4.1 Trailer is compatible with Items 3.1 and while Items 3.2 and 3.3 are loaded.

3.4.2 Aluminum I-beam construction

3.4. Tandem (dual) axle 3500lbs each (7000lb total).

3.4.4 Has hydraulic surge disc braking system on one axle.

3.4.5 Has a 2-inch coupler/actuator.

3.4.6 Has waterproof/submersible LED lights.

3.4.7 Has a heavy-duty winch and safety chain.

3.4.8 Has a mounted spare tire to match.

3.4.9 Has transom tie down buckle straps to secure to trailer.

3.4.10 Has a minimum 36" long side guide bunks.

3.4.11 Has slick bunks; equipped with low friction synthetic HPDM bunks that don't rot.

3.4.12 Has aluminum tread plate metal fenders for tandem axle trailer.

3.4.12.1 Strong enough to support a minimum 250-pound person.

3.4.13 Has 15" wheels.

3.4.14 Trailer tires are 10-ply.

6.1 Shipment and Delivery: Midwest is able to complete and deliver the contract Items within 300 calendar days after receiving a purchase order.

Contract Items will be delivered to the Agency at the following offices:

WVDNR District 1 Office  
1110 Railroad St.  
Farmington, WV 26571

WVDNR District 4 Office  
2006 Robert C. Byrd Dr.  
Beckley, WV 25801

## **TERMS AND CONDITIONS**

Midwest Lake Management, Inc. guarantees that all material to be as specified and work will be performed in accordance to the specifications submitted. Vessels will be complete and ready for delivery within approximately 10 months ARO. A purchase order is required to initiate the build. A 25% deposit is preferred if allowable by the State of West Virginia; or incremental billing for items such as the generator, outboard motor, trailer, and materials. A one-year warranty exists against manufacturer defects for the boat hull, trailer, and electrofishing equipment. Generator warranty is through Honda. Outboard warranty is through Suzuki. This pricing is valid through 6/30/25. Thank you.